



# EMAP Presentation



**Aaron Kenneston**  
**County Emergency Manager**

**Chris Syverson**  
**City of Sparks Emergency Manager**



# Program Primary Location

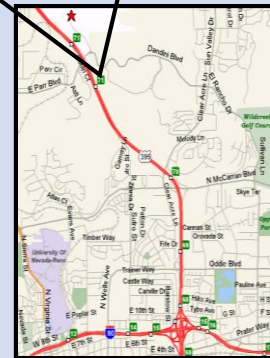
## Regional Emergency Operations Center

**Governed by:**

**An inter-local  
agreement**

**Serves as:**

**A regional hub for  
Preparedness,  
Response, Recovery,  
and Mitigation**



**5195 Spectrum Blvd**



# Program Collaboration

- |                               |                      |
|-------------------------------|----------------------|
| 1. Emergency Management       | 7. Health Care       |
| 2. Fire Services              | 8. 911 Dispatch      |
| 3. Law Enforcement            | 9. Public Health     |
| 4. Hazardous Materials Triad  | 10. Public Works     |
| 5. Government Administration  | 11. Volunteer Groups |
| 6. Emergency Medical Services | 12. Private Sector   |

## Our Regional Partners





# Program Focus

1. Earthquake
2. Wild Land Fire
3. Flooding
4. Drought
5. Hazardous Materials
6. Radiological Waste

7. Severe Storms
8. Avalanche
9. Volcanic Ash
10. Infectious Disease
11. Energy Disruption
12. Criminal Acts
13. Terrorism

## Our Regional Hazards





# Accreditation Process

- **Voluntary assessment process based on a nationally recognized standard**
- **Consists of independent peer review of 64 areas, and 105 separate requirements**
- **Assessment team consisted of 7 experts who spent 5 days examining performance and documentation**



# Accreditation Results

- **The team found all areas to be 100% compliant with national, best-practice standards**
- **The EMAP Commission has reviewed the report and officially granted full accreditation.**



# EMAP Presentation

Presentation of Plaque to



City of Sparks City Council